

Congregations of City to Worship in Open Air

ANGER ONE OF SUMMER SINS

Dr. Smiley to Discuss Subject in West Pulpit on Sunday Night

BRIEF SERVICES

ORDER OF THE DAY

Religious activity continues at West Presbyterian Church throughout the summer. The services for tomorrow, according to the summer schedule, will begin with the session of the Bible School at 10 o'clock. Every summer session of the school is to be made attractive by programs of special interest. The feature of the school gathering tomorrow will be the teaching of the lessons to the primary department by Miss Grace Baird, in the presence of the entire school. Miss Baird is recognized as among the very foremost primary teachers in the religious circles of the country. Her work with the large band of children who surround her has always attracted the presence and praise of the public. Extra accommodations for visitors will be made at this morning meeting tomorrow. All the adult classes will join with the main school for this session.

The regular church service will be held from 11 to 12 o'clock. Dr. Smiley will speak briefly on the theme: "The Soul Satisfied." From 7:30 to 8:30 o'clock the people's popular gospel service will be held. These meetings continue to attract large audiences, notwithstanding the hot weather. The pastor has been commended very much for his strict adherence to the notice of a one-hour program on the hour.

The fifth of the summer sins will be considered in the practical talk by Dr. Smiley tomorrow evening. The theme will be: "Anger." The usual bright service of song by the congregation, led by the large chorus choir, will open the meeting.

In addition to the regular church services, West Church is directing the series of outdoor gospel meetings being held on Sixth street between Scott and Lincoln during the week and on Sunday nights. These meetings are under the care of Rev. Henry Satorio, one of Dr. Smiley's assistants, who will speak again tomorrow evening.

If a substitute is offered you for Foley Kidney Pills, it means a cheaper medicine is pressed upon you for the dealer's profit, not for yours. Foley Kidney Pills may cost the dealer more than a cheap substitute, but they give better results than any other kidney and bladder medicine. Ask for Foley Kidney Pills, N. B. Danforth, Market and Second street, Wilmington, Del.-Adv.

SERVICES IN THE CITY PARKS

The union outdoor services under the auspices of the Presbyterian Union will be held tomorrow as follows:

Kirkwood Park—Service at 6:30 o'clock, the Rev. J. R. Stoenasfer, speaker.

Washington Heights—Service 6:30 M. E. Church will unite. The Rev. S. C. MacSorley will be the speaker.

Eastgate Church, Lawn—Service 7:30 o'clock, illustrated address by stereopticon pictures.

Eighth Street Park—Service at 7 o'clock, the Rev. John C. Lane, speaker. The music is a special feature at all services. No collections are asked.

The agonizing discomfort and sense of suffocation that accompany hay fever and asthma may be greatly alleviated by the use of Foley's Honey and Tar Compound. It has a soothng effect on the mucus linings, and relieves the gasping and tickling sensation in the throat and bronchial tubes. For sale by N. B. Danforth, Market and 2d Sts., Wil., Del.-Adv.

MR. HARDESTY TO LECTURE.

The Rev. Vaughan S. Collins, pastor of St. Paul's M. E. Church, will preach at the morning service tomorrow morning, his theme being "Seeking Rest and Finding None." In the evening at 7:30 o'clock Edward C. Hardesty will lecture on "The Christian Soldier." The Sunday morning class will meet at 9:30 o'clock and Sunday school at 10 o'clock. Vesper services will be held from 7 to 8 o'clock.

TERIBLE SORES

No Matter How Chronic, Scarborough Drug Co., Guarantees San Cura Ointment to Give Instant Relief and Permanent Cure.

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GOD'S INSTRUMENT IN PREPARATION.

Exodus 2:11:25—July 18.

"Blessed are the meek: for they shall inherit the earth."—Matthew 5:5.

The education of Moses is briefly summed up in the Scriptural statement that "he was learned in all the wisdom of the Egyptians." Legend tells us something of his schoolroom, and declares that he was a successful Egyptian student, but it is for use to follow the Biblical account. The time was nearing when God intended bringing the Israelites out of Egypt into the land which He had promised Abraham should be theirs—a pictorial illustration of the still more wonderful deliverance by the Greater than Moses, which is now nearing.

The adopted son of the Egyptian princess, Moses must have been a court favorite, and in danger of cultivating pride and arrogance. As an offset, he had continually before him the fact that his features were Jewish, and that thus every one had knowledge of his identity with the despised and oppressed people. The tendency of this would naturally be toward one of two courses: Either he would seek to ignore the Hebrews and to become more identified with the Egyptians, or else he would exercise faith in the special promises of which his people were heirs as children of Abraham, Isaac and Jacob.

This was perhaps his first test. Would he prove loyal to God and to the Divine promises relating to the future? Would his faith be equal to the task of casting his lot with the enslaved and oppressed people, and thus losing caste with Pharaoh? St. Paul notes that Moses was a victor in respect to those matters. He chose to suffer affliction with the people of God rather than to enjoy the riches and honor which might have been his as an adopted member of the royal family.—Hebrees 11:24, 26.

To Moses the Promise which God had made to Abraham, and repeated to Isaac and Jacob, and which still awaits fulfillment, was more to be desired than all the riches and honors of earth. Moses stood with this test in respect of his faith and loyalty. He would be on God's side at any cost! Similarly, there have always been tests, to both Natural and Spiritual Israelites, and these tests are still applied in our day. The world holds out inducements to the Jew to abandon his covenant relationship with God, and to the spiritual Israelite to

abandon his spiritual relationship with God. It is still true that all who live godly shall suffer persecution. But it will not always be so. A great change is impending. Those who love righteousness shall be exalted, and the sinful will be punished.

Moses Discouraged, Heartbroken.

Trusting in the Lord's Promise, Moses believed that the time had come for the deliverance, the Israelites from their bondage. He knew well of his miraculous preservation, and had the assurance of God's Promise that this signified that God had a special work for him to do. He was ready and anxious to begin that work. He knew not of his own unrediness. Nothing was further from his thought, than that he would require forty years more of special schooling.

An occasion to show his zeal for his brethren came when he saw an Egyptian abusing one of them unjustly. He threw himself into the conflict. The Egyptian was killed in the scuffle. The Israelite was delivered. Moses perceived that none of the Egyptians knew of this matter, so he buried the victim in the sand. He doubted not that his brethren would pass the word along that he was their friend and defender, and that they would look to him with confidence as their leader, when God's providence would open the door for them to "leave Egypt."

But all these dreams faded when, on the following day, he perceived that there was no such loyalty among his brethren as he had expected, and that instead of being his followers, they were ready to deliver him to the Egyptian authorities for having rendered assistance to one of their race.

Throughly discourager and fearing for his life, Moses fled to the wilderness of Midian. It looked as though all of his loyalty and all of his years of education and development had gone to waste. He had supposed that he was being prepared to be captain of the Lord's host and to lead it forth. In one hour all of his hopes were dashed and he was a fugitive, fearing to show his face in the palace amongst the Egyptians or amongst those of his own race.

Moses' Jethro's Shepherd

As the shepherd was upon the casing of a well, shepherds brought their flocks to it for water. Amongst the sheep-tenders were Jethro's daughters, and opposing them were some ungodly shepherds. Moses, full of the instinct of justice, not only took their part, but helped by drawing water for their flocks, and incidentally walked with them toward their

MR. HOLLOWAY IN PULPIT.

The Rev. Thomas P. Holloway will occupy the pulpit of Second Baptist Church on the Sundays of this month. He will not leave the city for six vacation until after the last Sunday of July. The themes for tomorrow's sermons are as follows: Morning, "The Centennial of the Departure of Adoniram Judson from India—One Hundred Years of Baptist Missionary Conquest in the East;" Evening, "To Whom is the Preacher Responsible?" The evening sermon will deal with a vital social question of deep concern to capitalists, employers of labor and labor unions. The choir will sing special selections tomorrow, as follows:

Morning: "Jesus, Lover of My Soul;" Thayer: "What are These Arrayed," Stainer.

Evening: "If My Immortal Savious Lives," Weber; "Protect Me Thro' the Coming Night," Curschmann.

SABBATH CELEBRATION.

On Sunday morning at 10 o'clock a company of young men and women will assemble at the home of E. Thomas N. Snyder for Sabbath morning celebration. Dr. Angelo Columbus, pastor of the M. E. Church of New York City will officiate. Professor Harry Howard, organist of the Mt. Calvary Club will preside at the piano. Albert J. DeLure will assist on the auto-harp. A trio comprising E. Thomas N. Snyder, Albert E. Snyder and George Snyder will occupy the pulpit.

SPECIAL MUSIC AT HOPE.

Special music will be given by the choir at the services beginning at 10:45 a.m. and 12:45 p.m. on Friday morning in Hope Baptist Church. The Rev. Horace T. Hough will preach at this service.

Sunday school meets at 2:30 o'clock, and Children's Day exercises will be held at 7:30 o'clock.

The Tuesday night class meets at 8 o'clock with Amos Ewing as leader.

ASBURY SERVICES.

At Asbury M. E. Church, Third and Walnut streets, tomorrow the Rev. G. W. Dawson, pastor, services will be as follows: 9 o'clock prayer meeting; 10:30 o'clock sermon on the subject "The Value of the Saviour;" 2 o'clock, Sunday school, the World's Sunday School Day Order of Service will be used; 6:45 o'clock, Epworth League; 7:45 o'clock, Epworth League; 8:45 o'clock, "Deserters."

BIBLE STUDENTS MEETING.

The International Bible Students will meet in the Jr. O. U. A. M. Hall, No. 907 Tattnall street, at 3:00 tomorrow afternoon, on the subject: "Moses, the Good Child, God's Instrument in Preparation." There are no collections.

DR. CHAPMAN AT GRACE.

The Rev. Dr. Melville B. Chapman, of Flushing, Long Island, one of the most noted preachers in Methodism, will occupy the pulpit Sunday next at both the morning 10:30 a. m. and vespers. 6:30 p. m. services in Grace M. E. Church.

WEASEL KILLS STATE ROAD CHICKS

Special to THE EVENING JOURNAL.

STATE ROAD, Del., July 12.—A colt belonging to Frank M. Moody stepped on a rusty nail a few days ago and injured its foot. The animal is under the care of a veterinary surgeon.

While Mr. and Mrs. Benjamin Moore were away from home on Saturday evening a weasel entered one of their chicken coops and killed seventy chicks.

Mrs. Richmond Reed has a fine field of corn. Many say she has the best corn they have seen this year. Alfred Davidson's field is looking as well as Mrs. Reed's.

John Wood, who was kicked on the knee last Friday, is able to be about.

PERSONALS.—Miss Lillian Frazier, of Viola, is visiting Miss Florence Moody. Miss Frazier is attending the teachers' summer school at Newark—Miss Rosella Frazier, of Wilmington, is visiting Miss Moody.—Miss Besse Miller is visiting friends in Philadelphia.—Mrs. Willard and sons, Ray and Frank, of Coatesville, Pa., were entertained by John Moody this week. Norman Wood was a Wilmington visitor this week.

\$1.50 Baltimore; \$2.00 Washington and Return; Baltimore & Ohio, \$2.00. Special train leaves Wilmington 8:45 a. m., Baltimore, 8:00 p. m.

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MR. JACKSON AT BETHANY

Baptist and Presbyterian Clergymen Exchange Pulpits on Sunday

BRIEF SERVICE

IN THE EVENING

The Brotherhood of Andrew and Philip of Bethany Baptist Church will meet at 10:00 o'clock tomorrow.

The regular morning church services will be in charge of the Rev. R. L. Jackson of Hanover Presbyterian Church at 10:30 o'clock. The Rev. Mr. Hunterberg, exchanging pulpit with Mr. Jackson.

The evening service will be on the same order of last Sabbath. The topic for discussion will be "Speak not evil one of another."

The mid-week prayer service will be held at 8:00 o'clock on Wednesday evening.

On Thursday evening of next week the B. Y. P. U. will give a trolley ride over the Peoples line.

STEREOPHONY AS AID TO WORSHIP

The summer schedule of services at the Eastgate Presbyterian Church, corner Twenty-fourth and Market streets, is proving popular with the members and friends of the church. At 10 o'clock tomorrow in the Sunday School the World's Sunday School Day will be observed with a special program. At 11 o'clock the Sacrament of the Lord's Supper will be administered, and new members received.

An outdoor service on the church lawn will be held at 7:30 o'clock. There will be a service of song at the opening led by an orchestra. Soloists will give several numbers. The address by the pastor, the Rev. Henry Cunningham, will be illustrated by a number of stereophony views.

St. Paul declares that because of this demonstration of His full submission to the Father's will "unto death, even the death of the cross," therefore God highly exalted our Lord in His resurrection, not only as high as He was before, but higher "far above angels, principalities and powers, and every name that is named."—Philippians, 2:9-11.

Similarly during this Gospel Age God is calling out of the world a saintly company, a Little Flock, to be associated with Jesus in His great work of the future—as promised by God to Abraham, saying, "In thy Seed shall all the families of the earth be blessed." Those responsive to this special invitation are required to demonstrate their loyalty to God. All those whom God is now receiving as members of the Royal Priesthood must be tested in respect to their humility—their submissiveness to the Divine will.

Only those who learn this lesson and become "copies of God's dear Son" will be "meet for the inheritance of the saints in light"—prepared for glory, honor and immortality.

WILL TELL CHURCH HISTORY.

"Excellent Way" will be the subject of G. A. Robinson's sermon in First M. P. Church at 10:45 o'clock tomorrow morning. Sunday school meets at 2:15 o'clock, and a song service will be held at 7:30 o'clock. The subject of Mr. Robinson's evening sermon, delivered at 7:45 o'clock, will be "Why the Methodist Protestant Church?"

DON'T use a cough medicine containing opium and morphine. They constipate the bowels and do not cure, only stifle the cough. Examine the label and if the medicine contains these harmful opiates refuse it. Foley's Honey and Tar Compound contains no opiate, is healing and soothing. For sale by N. B. Danforth, Market and 2d Sts., Wil., Del.-Adv.

QUARTERLY SERVICE.

U. A. M. E. Church the first quarterly meeting will be held tomorrow. The Rev. William Wilson, of West Chester, Pa., will preach at 10:45 o'clock; the Rev. W. H. Hoexter at 3:30 o'clock, and the Rev. Charles H. Lewis at 7:45 o'clock. Music will be furnished by the choir of Bethel A. M. E. Church.

TO DISCUSS SACRAMENT.

"Sacrament" will be the subject of the sermon in First Church of Christ, Scientist, tomorrow. This service begins at 11 o'clock. Sunday school meets at 9:45 o'clock. A meeting will be held at 8 o'clock Wednesday evening.

VACATION FOR MR. PETTINGILL.

His final sermons until September, the Rev. William L. Pettingill will preach on "Separation and Sacrifice" in the North Baptist Church tomorrow morning and on "The Value of Vision," in the evening. During Mr. Pettingill's absence Edward E. Washburn will occupy the pulpit.

CHRIST AND IMMANUEL CHURCHES.

The Rev. William H. Laird will officiate on Sunday at the celebration of the Holy Communion in Immanuel Church at 7:30 o'clock, and at the 10:45 o'clock service in Christ Church.

Dr. Charles L. Fischer will have charge of the other services at Immanuel at 10:45 and 7:45 o'clock.

KINGWOOD SERVICES.

Services in Kingwood M. E. Church open at 10:30 o'clock tomorrow morning, with the sermon by the Rev. W. E. Hartness, Jr. Sunday school and the Baracca class meet at 2 o'clock. S. H. Pippin will lead the Epworth League at 6:30 o'clock. Music will be furnished at this service by the choir, under Alvin Warwick.

ST. LUKE'S SERVICES.

Morning prayer and sermon will be offered in St. Luke's Reformed Episcopal Church at 10:30 o'clock tomorrow by the Rev. Mr. Lanning. Sunday school opens at noon. Evening prayer and sermon will be offered at 7:30 o'clock by Mr. Lanning.

RALLY OF MINISTERS.